CLINTON COUNTY R-III SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
November 18, 2026
6:00 p.m.
A G E N D A

I. Call to Order
II. Roll Call
III. Approval of Agenda
IV. Consent Agenda
    A. Approve Minutes of October 21, 2026 Regular Meeting
    B. Approve November Bills
    C. Approve Transfer of Funds from Fund I to Fund II to Cover Deficit in Fund II
    D. Approve Holding Closed Session Meeting at Next Regular Meeting or any Special Session held prior to the Next Regular Meeting Pursuant to 610.021 RSMo., Subsections 1, 2, 3, 6, 13, and 14

V. Pledge of Allegiance

VI. Public Comment

VII. Audit Presentation
    A. Brad Steele - Westbrook

VIII. Superintendent Report:
    A. Legislative Update
    B. Financial Update
    C. Bond Project Update

IX. Action Items
    A. Insurance Renewal Bid

X. New Business
    A. Filing Dates for the election are December 15, 2026, to January 5, 2027

XI. Closed Session (As per Section 610.021 RSMo, Subsections 1, 2, 3, 6, 13, & 14)
    A. Approve Minutes of October 21, 2026 Closed Meeting
    B. Personnel Report

XII. Adjournment